



## COUNTY ADMINISTRATOR

Website: [jeffersoncountywi.gov](http://jeffersoncountywi.gov)

"Jefferson County: Responsible government  
advancing quality of life"

### MEMORANDUM

**BEN WEHMEIER**  
County Administrator

**TAMMIE JAEGER**  
Administrative Secretary

**TO:** Editors

**FROM:** Ben Wehmeier, County Administrator

**DATE:** May 5, 2021

**SUBJECT:** JEFFERSON COUNTY Meetings – Week of May 10, 2021

<b>Monday</b> <b>May 10, 2021</b>	UW Extension Education Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
	Drainage Board	9:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
	Aging and Disability Resource Center Advisory Committee (ADRC)	12:45 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
<b>Tuesday</b> <b>May 11, 2021</b>	Human Services Board	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
	County Board Committee of the Whole	6:00 p.m.	Webinar, YouTube Livestream OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
	County Board	7:00 p.m.	Webinar, YouTube Livestream OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
<b>Wednesday</b> <b>May 12, 2021</b>	No Scheduled County Meetings		
<b>Thursday</b> <b>May 13, 2021</b>	Fair Park Committee	8:30 a.m.	Videoconference OR Fair Park Activity Center 503 N. Jackson Ave, Jefferson
	Zoning Board of Adjustment – Site Inspections	9:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
	Zoning Board of Adjustment – Public Hearing	1:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
<b>Friday</b> <b>May 14, 2021</b>	Planning and Zoning Committee – Site Inspections	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
	Drug Free Coalition	8:00 a.m.	Videoconference
	Drug Free Coalition Leadership Team	9:00 a.m.	Videoconference

<b>Saturday May 15, 2021</b>	Lake Ripley Management District	9:00 a.m.	Teleconference OR Oakland Town Hall N4450 CTH A, Cambridge
<b>Sunday May 16, 2021</b>	No Scheduled County Meetings		



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

**Extension Education Committee Agenda  
Videoconference (See link at bottom of agenda)**

**OR**

**Jefferson County Courthouse  
311 S. Center Avenue, Room 205  
Jefferson, WI 53549**

**DATE:** Monday, May 10, 2021

**TIME:** 8:30 a.m.

**Committee Members:** Dan Herbst, John Kannard, Dwayne Morris, Mary Roberts, Lloyd Zastrow

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
5. Approval of Agenda (for possible rearrangement)
6. Approval of University Extension Education Committee Minutes from April 12, 2021
7. Communications
8. Review of 2021 Departmental Budget
9. Update on Agriculture Educator Vacancy
10. Discussion of Monthly Educator Reports (see attached written reports) – Kara Loyd (4-H), Steve Chmielewski (Community Educator), Lisa Krolow (FoodWise)
11. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings: June 14, July 12 (Fair)
12. Adjourn

Join Zoom Meeting

<https://zoom.us/j/91376750286?pwd=ZnN2WjZHUW1qWm5pYkttNVl4SnIPUT09>

Meeting ID: 913 7675 0286

Passcode: 940153

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 913 7675 0286

**A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made. *“Enriching people with knowledge, perspective, skills and aspirations.”* University of Wisconsin, U.S. Department of Agriculture & Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX & ADA.**

AGENDA  
JEFFERSON COUNTY DRAINAGE BOARD  
Jefferson County Courthouse  
311 S. Center Avenue, Rm 202  
Jefferson, WI 53549  
May 10, 2021  
9:30 a.m.

1. Call to order
2. Roll call and approval of agenda
3. Certification of compliance with open meetings law
4. Approval of minutes
5. Correspondence
6. Citizens present and/or comments
7. Report of the Drains
  - a. Drain 14A –Ron Griebenow: Update property owner, Tom Schadt, cleanout request
  - b. Drain 45 – Ron Griebenow: Progress report drain cleanout
  - c. Drain 32 – Status of assessment notice to landowners (Attorney Griggs) and legal bills
  - d. Drain 15 – Status/updates of June 15, 2021, court hearing
  - e. Drain 44 -
    1. Chairman Hughes update: discussion with Engineer Prunuske
    2. Update insurance company claim
  - f. Drain 33 – Update investigative activity last 30 days
8. Previous agenda items needing further discussion
9. Any other business as allowed by law
10. Approval of invoices
11. Date for next meeting
12. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



**ADRC Advisory Committee Agenda**  
**Jefferson County Human Services Department**  
1541 Annex Road, Jefferson, WI 53549  
Jefferson County Court House Room 205

Advocacy Training



[Per Diem](#)

Date: Monday May 10, 2021

Time: 12:45 p.m. – 3:15p.m.

**Committee Members:** Russell Kutz, Chair; Jeanne Tyler, Vice-Chair; Janet Sayre Hoeft, Secretary; Ellen Sawyers, Ruth Fiege. LaRae Schultz, Sira Nsibirwa, Michael Wineke, and Frankie Fuller.

Call to order

1. Roll call (establishment of a quorum)
2. Certification of compliance with Open Meetings Law
3. Approval of the agenda
4. Approval of the ADRC Advisory Committee minutes from April 6, 2021
5. Communications
6. Public comment (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
7. Advocacy Updates from GWAAR – Greater Wisconsin Agency on Aging Resources and /or ORCD – Office of Resource Center Development
8. Update ADRC & Aging Program 2021 Key Outcome Indicators – ReBecca Schmidt, ADRC Division Manager
9. GWAAR Advocacy Training
10. Discussion on items for the Next Agenda – Annual Report Review
11. Adjournment

Next scheduled meetings:

June 1, 2021

July 6, 2021

Aug 3, 2021

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

**Human Services Board Agenda - Jefferson County**  
**Jefferson County Courthouse, 311 S Center Ave, Room 205**  
**Jefferson, WI 53549**

**Date:** Tuesday, May 11, 2021 **Time:** 8:30 a.m.

**Topic:** Human Services Board Meeting

**Join Zoom Meeting**

<https://zoom.us/j/94280034464?pwd=dkZGanZ1TFNlTV1MOQlhpVGpzS2JnZz09>

**Meeting ID:** 942 8003 4464

**Passcode:** 750434

**One tap mobile**

+13126266799,,94280034464# US (Chicago)

**Committee Members:**

**Jones, Dick (Chair)**  
**Kutz, Russell (Vice Chair)**  
**Nsibirwa, Sira**

**Schultz, Jim (Secretary)**  
**Wineke, Michael**  
**Lund, Kirk**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the May 11, 2021 Agenda
5. Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)
6. Approval of April 13, 2021, Board Minutes
7. Communications
8. Review of the March 2021 Financial Statement
9. Discuss and Approve April 2021 Vouchers
10. Division Updates: Administration, Economic Support, Aging & Disability Resource Center, Child and Family, and Behavioral Health
11. Discussion and Possible Action on New 2021 Professional Service Contracts (*CCS Regional Service Array, AODA Residential Service, Therapeutic Services, Consumer Education and Training, and Restorative Justice Training*)
12. Discussion and Possible Action on DHS COVID-19 Vaccination Grant Acceptance
13. Presentation on Discussion on population trends
14. Presentation and Discussion on Transportation Program
15. Discussion and Possible Action on the ADRC Reinvestment Resolution
16. Review the Human Services 2020 Annual Report
17. Discuss Potential Agenda Items for the June Board Meeting and Public Hearing
18. Director's Report
19. Adjourn

**Next Scheduled Meetings:**

Tuesday, June 8, 2021, at 4:00 p.m.

Tuesday, July 13, 2021, at 8:30 a.m.

***A Quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.***

**Special Needs Request** - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours before the meeting at 920-674-7101 so appropriate arrangements can be made.

## AGENDA

TUESDAY, MAY 11, 2021

### COMMITTEE OF THE WHOLE

6:00 – 6:45 p.m.

Jefferson County Courthouse  
311 S. Center Avenue, Room 205  
Jefferson, WI 53549

Webinar OR [YouTube Livestream](#)

Register in advance for the Committee of the Whole and County Board Meeting webinar:

[https://zoom.us/webinar/register/WN\\_N2ghwZR3TQenotKF1KEwmQ](https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ)

After registering, you will receive a confirmation email containing information about joining the webinar.

#### 1. PRESENTATION AND DISCUSSION

- a. Courthouse and Sheriff's Office Building Project Update
- b. American Rescue Plan Act – Jefferson County Planning and Procedures

### JEFFERSON COUNTY BOARD MEETING

7:00 p.m.

Jefferson County Courthouse  
311 S. Center Avenue, Room 205  
Jefferson, WI 53549

Webinar OR [YouTube Livestream](#)

Register in advance for the Committee of the Whole and County Board Meeting webinar:

[https://zoom.us/webinar/register/WN\\_N2ghwZR3TQenotKF1KEwmQ](https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ)

After registering, you will receive a confirmation email containing information about joining the webinar.

#### 1. CALL TO ORDER

#### 2. ROLL CALL BY COUNTY CLERK

#### 3. PLEDGE OF ALLEGIANCE

#### 4. CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW

#### 5. APPROVAL OF THE AGENDA

#### 6. APPROVAL OF MINUTES FROM APRIL 20, 2021

#### 7. COMMUNICATIONS

- a. Appointment by County Board Chair and confirmation by County Board – Karl Zarling – Supervisory District 4
- b. Swearing in of Karl Zarling, District 4 Supervisor
- c. Treasurer's Report (Addendum)

#### 8. SPECIAL ORDER OF BUSINESS

- a. Introduction of Rebecca LeMire, Fort Atkinson City Manager

#### 9. PUBLIC COMMENT

#### 10. EXECUTIVE COMMITTEE

- a. Resolution – Entering into a Joint Development Agreement with Wisconsin Gas LLC and the Town of Ixonia for the construction and operation of a liquefied natural gas facility in the Town of Ixonia



**11. FINANCE COMMITTEE**

- a. Resolution – Amending the Jefferson County Health Department Drug Free Communities Grant Funding to include \$40,470 of Additional Funding for 2021
- b. Resolution – Accepting grant funds from the Wisconsin Department of Health Services for Epidemiology and Laboratory Capacity Enhancing Detection Grant
- c. Resolution – Accepting grant funds from the Wisconsin Department of Health Services for COVID-19 vaccination outreach

**12. PARKS COMMITTEE**

- a. Resolution – Authorizing Wisconsin Department of Natural Resources Stewardship Program, Federal Recreational Trails Program and Land & Water Conservation Fund grant application and acceptance for Glacial River Trail
- b. Resolution – Authorizing Wisconsin Department of Natural Resources Stewardship, Federal Recreational Trails Program and Land & Water Conservation Fund grant application and acceptance – Interurban Trail Phase I
- c. Resolution – Authorizing Wisconsin Department of Natural Resources Stewardship, Federal Recreational Trails Program and Land & Water Conservation Fund grant application and acceptance – Interurban Trail Phase II

**13. PLANNING AND ZONING COMMITTEE**

- a. Report – Approval of Petitions
- b. Ordinance – Amending Official Zoning Map

**14. PROCLAMATIONS**

- a. Recognizing Public Service Workers (Addendum)

**15. APPOINTMENTS BY COUNTY BOARD CHAIR**

- a. Kathy Bahner to the WI River Rail Transit Commission (WRRTC)
- b. Karl Zarling to the WI River Rail Transit Commission (WRRTC) - Alternate, Economic Development Consortium and HOME Consortium Board
- c. Matt Zangl, Paul Hable, Rick Thomas and Tracy Neuhauser to the Local Emergency Planning Commission (LEPC)

**PUBLIC COMMENT (General)**

**16. ANNOUNCEMENTS**

- a. County Board Orientation – June 8, 2021 at 5:45 pm.

**17. ADJOURN**

Next County Board Meeting Tuesday, June 8, 2021 Orientation at 5:45 p.m. County Board Meeting at 7:00 p.m.
---

## Fair Park Committee Agenda

### Jefferson County

Jefferson County Fair Park

Activity Center

503 N. Jackson Avenue

Jefferson, WI 53549

Date: Thursday, May 13, 2021

Time: 8:30 a.m.

Committee members:	Poulson, Blane (Chair)	Smith, Jeff
	Lindl, Roger (Vice Chair)	Drayna, Dave
	White, Brandon (Secretary)	Hall-Kind, Debra
		Steindorf, Kathleen

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with Open Meetings Law
4. Approval of the agenda
5. Approval of Fair Park Committee minutes of April 16, 2021
6. Communication
7. Public Comment  
(Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Review of Community Feedback & Suggestions on Fair Operations
9. Updates on 2021 County Fair preparations
10. Updates on Fair Park operations
11. Review of Financial Report
12. Review of Director's Report
13. Discussion and possible action on future meeting schedule and agenda items
14. Adjourn

Next scheduled meetings to be held at the Fair Park Activity Center at 8:30 a.m.:

June 3, 2021

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made.

**Topic:** Fair Park Committee

**Time:** May13, 2021 08:30 AM Central Time

**Join Zoom Meeting:**

<https://zoom.us/j/2614972838?pwd=OCt3WkE3S0c5bm5oOkRmMi9YY2Njdz09>

**Meeting ID:** 261 497 2838

**Password:** JCFP2021

**Dial by your location:** +1 312 626 6799

## **JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT**

*Dale Weis, Chair; Aari Roberts, Vice-Chair; Janet Sayre Hoeft, Secretary*

THE BOARD OF ADJUSTMENT WILL MEET ON THURSDAY, MAY 13, 2021 AT **9:30 A.M.** Members of the public may attend Via Zoom Videoconference or in Room 205, Jefferson County Courthouse, 311 South Center Avenue, Jefferson, WI.

THE BOARD OF ADJUSTMENT WILL LEAVE FOR SITE INSPECTIONS AT **9:45 A.M.**

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON.

Register in advance for this meeting:

[https://zoom.us/join/zoom/register/tJEoce6sqz4oH9MhFxYB\\_TP4Sq7MFBBifXHI](https://zoom.us/join/zoom/register/tJEoce6sqz4oH9MhFxYB_TP4Sq7MFBBifXHI)

Meeting ID 955 6745 5257

Passcode Zoning

After registering, you will receive a confirmation email containing information about joining the meeting.

1. **Call to Order**
2. **Roll Call** (Establish a Quorum)
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of the Agenda**
5. **Approval of March 23, April 7, April 8 and April 20, 2021 Meeting Minutes**
6. **Communications**
7. **Public Comment** (Not to exceed 15 minutes and not to include the petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. **Site Inspection** – Leaving from Courthouse Room 205 and Driving to the Following Sites:  
V1681-21 – Vione Lightfield/Verdal Anderson Property, N1941 County Rd A, Town of Sumner  
V1680-21 – Richard & Jane Klopick Trust, W1314 South Shore Dr, Town of Palmyra  
V1679-21 – James & Barbara Zagrodnik, N5126 Knoll Dr, Town of Concord  
V1682-21 – Stewart Hassler, Kasten Ln, Town of Watertown
9. **Public Hearing – Beginning at 1:00 p.m. in Courthouse Room 205 – Petitioners or their representatives MUST be present in person or via Zoom**
10. **Explanation of Public Hearing Procedure by Board of Adjustment Chair**

### **NOTICE OF PUBLIC HEARING**

#### **JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT**

**NOTICE IS HEREBY GIVEN** that the Jefferson County Zoning Board of Adjustment will conduct a public hearing at 1:00 p.m. on Thursday, May 13, 2021 in Room 205 of the Jefferson County Courthouse, Jefferson, WI. Matters to be heard are applications for variance from terms of the Jefferson County Zoning Ordinance. An **AREA VARIANCE** is a modification to a dimensional, physical, locational requirement such as the setback, frontage, height, bulk, or density restriction for a structure that is granted by the board of adjustment. A **USE VARIANCE** is an authorization by the board of adjustment to allow the use of land for a purpose that is otherwise not allowed or is prohibited by the applicable zoning ordinance. No variance may be granted which would have the effect of allowing a use of land or property which would violate state laws or administrative rules. Subject to the above limitations, a petitioner for an **AREA VARIANCE** bears the burden of proving “unnecessary hardship,” by demonstrating that 1) strict compliance with the zoning ordinance would unreasonably prevent the petitioner from using the property for a permitted purpose, or 2) would render conformity with the zoning ordinance unnecessarily burdensome. A petitioner for a **USE VARIANCE** bears the

burden of proving that 3) strict compliance with the zoning ordinance would leave the property owner with no reasonable use of the property in the absence of a variance. Variances may be granted to allow the spirit of the ordinance to be observed, substantial justice to be accomplished and the public interest not violated.

**PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** There may be site inspections prior to public hearing which any interested parties may attend; discussion and possible action may occur after public hearing on the following:

**V1679-21 – James & Barbara Zagrodnik:** Variance from Sec. 11.03(d)1 of the Jefferson County Zoning Ordinance to reduce the minimum road frontage and access required to serve the existing home after the proposed creation of a new residential building site. The site is at N5126 Knoll Drive, Town of Concord on PIN 006-0716-3523-000 (25.707 Acres.) The property is in an A-1, Exclusive Agricultural zone.

**V1680-21- Richard Klopckic:** Variance from Sec. 11.10(f)1 of the Jefferson County Zoning Ordinance to allow a patio addition less than 75 feet from the ordinary high water mark of Blue Spring Lk, Town of Palmyra. The site is at W1314 South Shore Dr, on PIN 024-0516-2733-001 (0.501 Acre.) The site is zoned Residential R-1.

**V1681-21 – Vione Lightfield/ Verdal Anderson Property:** Variance from Sec. 11.03(d)1 of the Jefferson County Zoning Ordinance to allow creation of Natural Resource zones near N1941 County Road A, Town of Sumner, without the minimum required frontage and access onto a public road. The proposed Natural Resource lots would be on PINs 028-0513-0814-000 (20 Acres) and 028-0513-0922-001 (20 Acres.) The sites are currently zoned A-1, Exclusive Agricultural.

**V1682-21 – Stewart Hassler:** Variance from Sec. 11.03(d)1 of the Jefferson County Zoning Ordinance to reduce the minimum road frontage and access required to serve the remaining A-1, Exclusive Agricultural zone after proposed creation of a new residential building site. The site is on PIN 032-0815-1844-001 (35.1 Acres), Kasten Lane in the Town of Watertown.

## 11. Adjourn

**If you have questions, please contact the Zoning Department at 920-674-7113 or 920-674-8638. Files referenced on this agenda may be viewed at the Jefferson County Courthouse in Room 201 between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday, excluding holidays. Materials covering other agenda items can be found at [www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov).**

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Additional information on Zoning can be found at [www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov)

**AGENDA**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**  
**SITE INSPECTIONS**

*George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Lloyd Zastrow*

**ROOM 205, COUNTY COURTHOUSE**  
**311 S. CENTER AVE., JEFFERSON, WI 53549**  
**8:00 A.M. ON FRIDAY, MAY 14, 2021**

1. **Call to Order**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Communications**
7. **Site Inspections for Petitions to be Presented in Public Hearing on June 17, 2021**

**R4310A-21 – Crawfish River Solar/Anfang Properties LLC, Owner:** Rezone 7.4 acres of PIN 014-0614-0543-001 (44.5 acres) near **W6646 US Highway 18** for a local utility in the Town of Jefferson. This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

**R4313A-21 – Tim Windl & Helen Zahn:** Create two, 2-acre building sites on **Willow Road** from part of PIN 032-0814-1421-002 (28.398 acres) in the Town of Watertown. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4311A-21 – Stewart & Dianna Hassler:** Create a 2.052-acre building site on **Kasten Lane** from part of PIN 032-0815-1844-001 (35.1 acres) in the Town of Watertown. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4312A-21 – Andrew & Lisa Werner/Trapp Trust Property:** Create a 3.14-acre lot around the existing home and buildings at **N7567 County Road X**, Town of Watertown on PIN 032-0815-3314-000 (38.48 acres). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4314A-21 – Douglas & Kathleen Miller:** Create a 3.7-acre lot around the home and buildings at **N7667 County Road P** from part of PIN 032-0815-3611-000 (30 acres) in the Town of Watertown. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4315A-21 – Douglas & Kathleen Miller:** Create a 5.3-acre partially wooded lot adjoining a proposed A-3 lot at **N7667 County Road P**, Town of Watertown, from part of PIN 032-0815-3611-000 (30 acres). This is in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

**CU2072-21 – Brattset LLC/Damon & Kirsten Brattset:** Allow for mineral extraction on PIN 024-0516-0522-000 (25.193 acres,) Town of Palmyra, at **N2463 State Road 106** in an A-1, Exclusive Agricultural zone.

**CU2073-21 – Affordable Storage of Fort Atkinson LLC:** Allow a 36-unit reconfiguration and expansion of the storage facility at **N1171 Old 26 Road**, Town of Koshkonong, on PIN 016-0514-2022-006 (3.203 acres). The property is zoned A-2, Agricultural & Rural Business. This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

**CU2074-21 – Linda Schroeder:** Allow an extensive on-site storage structure in a Residential R-2 zone on **Long Drive**, Town of Koshkonong on PIN 016-0513-2511-018 (0.979 acre). This is in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

**R4316A-21 – Vione Lightfield/Verdal Anderson Property:** Create a new 2.1-acre building site near **N1941 County Road A** in the Town of Sumner from part of PIN 028-0513-0924-000 (20 acres). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4317A-21 – Vione Lightfield/Verdal Anderson Property:** Create a 3-acre farm consolidation lot at **N1941 County Road A**, Town of Sumner, from part of PIN 028-0513-0924-000 (20 acres). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**R4318A-21 – Vione Lightfield/Verdal Anderson Property:** Create a 20-acre Natural Resource zone from PIN 028-0513-0814-000 (20 acres) in the Town of Sumner near **County Road A**. This is in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

**R4319A-21 – Vione Lightfield/Verdal Anderson Property:** Create an 8-acre Natural Resource zone from PIN 028-0513-0922-001 (20 acres) in the Town of Sumner near **County Road A**. This is in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

## **8. Adjourn**

**If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at [www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov).**

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

*A digital recording of the meeting will be available in the Zoning Department upon request.*



**Jefferson County Health Department**  
1541 Annex Rd Jefferson, WI 53549 Phone 920-674-7275

**Jefferson County Drug Free Coalition**

**Friday, May 14<sup>th</sup>, 2021**

**8:00 am to 9:00 am**

**Join Zoom Meeting**

<https://zoom.us/j/93099070178?pwd=UXhLeTJPbERTYVNIRmJ6Y3FqeTRkQT09>

**Meeting Agenda**

**Leadership Team Members**

Dean Kurtz  
Calvary Baptist Church/Newfocus  
Pastor

Traci Wilson  
Fort Health Care  
Community Health Coordinator

Craig Holler  
Jefferson County Administration  
Alcohol and Drug Court

Emi Reiner  
Jefferson County Health  
Department  
Public Health Nurse

James Small  
Village of Palmyra Police  
Public Safety Director/Police and  
Fire Chief

Tammy Foerster  
Watertown Unified School District  
School Social Worker

- A. Call to Order
  - B. Roll Call
  - C. Certification of Compliance with the Open Meetings Laws
  - D. Public Comment
  - E. Approval of Minutes from April 9<sup>th</sup>, 2021
  - F. Coalition updates – member appreciation and in kind reminders
  - G. Guest Presenter: Araceli Wence, Bilingual Crime Victim Advocate  
New Beginnings APFV
  - H. Coalition Work Group Report Out: Leadership, Merchant Education,  
School/Youth, Opioid.
  - I. Discussion and possible action related to coalition funds
  - J. Next Meeting Date: Friday, June 11<sup>th</sup>, 2021
  - K. Adjourn
- Join Zoom Meeting  
<https://zoom.us/j/93099070178?pwd=UXhLeTJPbERTYVNIRmJ6Y3FqeTRkQT09>
- Meeting ID: 930 9907 0178  
Passcode: 906802  
One tap mobile  
+13126266799,,93099070178# US (Chicago)  
+16465588656,,93099070178# US (New York)

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



**Jefferson County Health Department**  
1541 Annex Rd Jefferson, WI 53549 Phone 920-674-7275

**Jefferson County Drug Free Coalition Leadership Team**

**Friday, May 14<sup>th</sup>, 2021**

**9:00 am to 10:00 am**

Join Zoom Meeting

<https://zoom.us/j/93099070178?pwd=UXhLeTJPbERTYVNIRmJ6Y3FqeTRkQT09>

**Meeting Agenda**

**Leadership Team Members**

Dean Kurtz  
Calvary Baptist Church/Newfocus  
Pastor

Traci Wilson  
Fort Health Care  
Community Health Coordinator

Craig Holler  
Jefferson County Administration  
Alcohol and Drug Court

Emi Reiner  
Jefferson County Health Department  
Public Health Nurse

James Small  
Village of Palmyra Police  
Public Safety Director/Police and Fire Chief

Tammy Foerster  
Watertown Unified School District  
School Social Worker

- A. Call to Order
- B. Roll Call
- C. Certification of Compliance with the Open Meetings Laws
- D. Public Comment
- E. Approval of Minutes from April 9<sup>th</sup>, 2021
- F. Communications
- G. Staffing update on Drug Free Communities (DFC)
- H. Discussion and possible action related to the DFC grant
- I. Discussion about goals for next year: youth coalition, outreach to businesses, school policy, new partnerships: DARE/School Resource Officers, Latinx populations
- J. Next meeting: Friday, June 11<sup>th</sup>, 2021
- K. Adjourn

Join Zoom Meeting  
<https://zoom.us/j/93099070178?pwd=UXhLeTJPbERTYVNIRmJ6Y3FqeTRkQT09>

Meeting ID: 930 9907 0178  
Passcode: 906802  
One tap mobile  
+13126266799,,93099070178# US (Chicago)

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.





**Lake Ripley Management District  
Meeting of the Board of Directors  
May 15, 2021, 9:00 AM  
N4450 County Road A  
Cambridge, Wisconsin, 53523  
Agenda**

Due to COVID-19 precautions, this meeting will be conducted in a hybrid remote and conventional fashion. If you would like to attend in person, we will have sanitized seats spaced in accordance with social distancing procedures. It is also possible for Board members and the general public to call in to the meeting live, at 720-740-9754, passcode 3739643#

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of April 17, 2021 Board meeting
- IV. Treasurer's Report
- V. Lake Manager's Report and Correspondence
  - a. Field Technician update
- VI. New Business
  - a. Board budget requests discussion and possible action
  - b. Pontoon purchases discussion and possible action
  - c. Buoy placement discussion
- VII. Old Business
  - a. Discussion and possible action on remote attendance during Covid-19
  - b. Discussion and possible action on firewood collection
  - c. Discussion and possible action on Endowment fund
- VIII. Adjournment

Note: Public Comment will be taken at discretion of District Chair

**\*DISCLAIMER:** Any item on the agenda can have possible discussion and action.

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on May 14, 2021. Posted to the Jefferson County website ([www.jeffersoncountyiwi.gov](http://www.jeffersoncountyiwi.gov)). Scheduled to be published in Cambridge News newspaper on the day of May 13, 2021.